



# Shiloh Secondary Supply List 2026/2027

## **SCHOOL-WIDE SUPPLY NEEDS**

\*Can be dropped off at Secondary Front Desk in Champions Hall

Kleenex  
Paper towels  
Hand sanitizer  
Clorox wipes

## **Math Department**

### **College Algebra**

TI-84 Graphing Calculator  
Notebook  
Pencils

### **Survey of Calculus**

TI-84 Graphing Calculator  
Notebook  
Pencils

### **Calculus I**

TI-84 Graphing Calculator  
Notebook  
Pencils

### **Geometry (Both Regular and Advanced)**

TI 84 Graphing Calculator (please no Casios)  
Notebook  
Pencils

### **Advanced Algebra 1 (Advanced)**

TI 84 Graphing Calculator (please no Casios)  
Binder or folder for notes  
1 box of wooden pencils (optional)

### **Algebra 2 (Both Regular and Advanced)**

TI 84 Graphing Calculator (please no Casios)  
Spiral notebook  
Glue Sticks (2 pack or more)  
4 pack of Expo markers

### **Algebra 3/Trig (11th grade)**

TI 84 Graphing Calculator (please no Casios)  
Spiral notebook

### **Transition to College Algebra (12th grade)**

TI 84 Graphing Calculator (please no Casios)  
Folder or Binder for notes  
4 pack of Expo markers

### **Pre-Algebra**

TI30 or equivalent calculator  
1 Binder (1 inch)  
1 package of graph paper  
1 package of dividers  
1 box of wooden pencils  
4 pack of Expo markers  
Pens (any color)

## **English Department**

### **Supply List for 8th Grade English (Advanced and Regular)**

Package of pre-sharpened pencils  
1 package of colored pencils (Last names A-M)  
1 package of washable markers (Last names N-Z)  
1 package of pens (red, black or blue)  
1 package of wide-ruled loose-leaf notebook paper  
1 one-inch 3-ring binder (or larger binder they can store class material)  
1 composition or spiral notebook  
Highlighters (any color)  
Package of poster boards (either the pack of mini poster boards or large ones a variety is great)  
1 bag/container of individually wrapped candy (starburst, laffy taffy, jolly ranchers, etc)

Novels:

#### **All Classes will need:**

*The Giver* by Lois Lowry

*Unbroken: Young Reader's Adaptation* by Laura Hillenbrand (make sure you get this edition, not the adult version)

*The Call of the Wild* by Jack London

**Advanced classes only** will also need *The Pearl* by John Steinbeck (and all other books previously listed)

### **9th Grade- On-Level English I and Advanced English I**

1 Pack of pencils

1 Pack of pens (blue and/or black ink)

1 plastic folder with brads

1 pack of Post-It Notes

4 Highlighters (yellow, pink, blue, and green)

1 pack College-ruled loose leaf notebook paper (check student's supply and refill throughout the year as needed)

1 bag/container of individually wrapped candy (Starburst, Laffy Taffy, Jolly Ranchers, etc.)

### **Novels - All 9th Grade English Classes**

[\*Fahrenheit 451\* by Ray Bradbury \(ISBN-13: 978-1439142677\)](#)

[\*Animal Farm\* by George Orwell \(ISBN-10: 9780451526342\)](#)

**On-Level English I** will also need a copy of [\*Everything Sad is Untrue\* by Daniel Nayeri \(ISBN-10: 1646142721\)](#)

**Advanced English I** will also need a copy of [\*A Separate Peace\* by John Knowles \(ISBN-10: 0743253973\)](#) and [\*Julius Caesar\* by William Shakespeare \(ISBN-10: 0141396539\)](#)

### **English 2- 10th Grade**

1" 3 Ring Binder

Dividers

Writing Utensils

Novels- All Classes (differentiated in 2nd quarter)

1st Quarter *The Murder of Roger Ackroyd* by Agatha Christie

2nd Quarter **Advanced** *Frankenstein* by Mary Shelley (not the 1818 version)

2nd Quarter **Regular** *Lord of the Flies* by William Golding

3rd Quarter *Pride and Prejudice* by Jane Austen

4th Quarter is from the textbook. No purchase necessary.

### **English 3 - 11th Grade**

1 inch 3-ring binder

1 package of dividers

2 packages notebook paper

1 package construction paper

1 package colored card stock

1 composition book to be used as journal

1 package pencils

1 package glue sticks  
1 package highlighters  
1 package permanent markers  
1 package Note cards

*Do Hard Things* by Brett and Alex Harris (physical copy required) ISBN  
978-1601428295

*The House on Mango Street* by Sandra Cisneros (physical copy required)  
ISBN 978-0679734772

*Crazy Love: Overwhelmed by a Relentless God* by Francis Chan (physical copy  
required) ISBN-13: 978-1434705945

Independent reading novel (to be selected later)

### **Advanced English III**

Spiral notebook  
Folder or binder (somewhere to store papers)  
Page markers/post-its (optional but recommended)  
Pens/pencils  
Colored pencils

1 pack of glue sticks

*Do Hard Things* by Brett and Alex Harris (physical copy required) ISBN  
978-1601428295

*The House on Mango Street* by Sandra Cisneros (physical copy required)  
ISBN 978-0679734772

*Crazy Love: Overwhelmed by a Relentless God* by Francis Chan (physical copy  
required) ISBN-13: 978-1434705945

Independent reading novel (to be selected later)

### **English IV**

Spiral notebook  
Folder or binder (somewhere to store papers)  
Pens/pencils  
1 pack of colored pencils  
Page markers/post-its (optional but recommended)

*A Study in Scarlet* by Sir Arthur Conan Doyle (physical copy required)

*A Christmas Carol* by Charles Dickens (physical copy required)

*The Great Gatsby* by F. Scott Fitzgerald (physical copy required)

### **College Composition**

Notebook paper  
Three-Ring Binder  
Pens/Pencils

### **College World Literature**

*The Norton Anthology of World Literature- Fourth Edition, (Volumes A, B, C)*

Notebook paper  
Three-Ring Binder  
Pens/pencils

### **Christian Literature**

*No supplies*

### **Science Department**

#### **Physical Science**

Binder or folder  
Pencils/Pens  
Calculator (4 function)  
Loose leaf paper OR notebook  
Girls: neon expo markers and clorox wipes  
Boys: box of tissues and package of markers

#### **Astronomy**

Binder or folder  
pencils/pens  
Calculator (4 function)  
Composition Notebook (to leave in classroom)  
Loose leaf paper OR spiral notebook  
Girls: Neon expo markers and double pack of scotch tape  
Boys: package of colored pencils and 1 roll of masking tape

#### **Biology**

1 package of 2 glue sticks  
1 package of Ticonderoga presharpended pencils  
1 Composition notebook (not spiral bound to leave in class)  
Boys - Tissues, double pack of Scotch tape, 1 ream of white copy paper  
Girls - Clorox wipes, 1 pair of scissors, 1 ream of colored copy paper (assorted colors)

#### **Chemistry**

Scientific non-programmable calculator  
(Optional) Lab safety goggles  
Note taking materials (pencil/notebook)  
Single subject notebook  
Boys - 1 roll of paper towels  
Girls - 1 container of lysol wipes

#### **Physics**

Graphing calculator

3 pack of racquetballs  
Graphing Calculator

### **College Physics**

Graphing calculator  
1 roll of masking tape

### **College Chemistry**

Optional Textbook: Chemistry by Overby & Chang (15th edition is newest, but previous editions are fine)

Scientific non-programmable calculator  
(Optional) Lab safety goggles  
Note taking materials (pencil/notebook)

### **College Biology**

Note taking materials  
1 roll paper towels **or** Clorox/Lysol wipes

### **Anatomy and Physiology**

1 Composition Notebook (college or wide-ruled, personal preference)  
2 Glue Sticks  
1 Roll of scotch Tape  
1 Box of Tissues **or** 1 roll of paper towels

### **Nutrition**

\$5 supply fee (cash or check given to the teacher)

### **Health**

Notetaking supplies  
Kleenex  
1" binder  
Poster board  
Markers

### **History/Social Studies Department**

#### **8th U.S. History**

2-pocket folder  
Spiral Notebook  
Pencils

## **8th Arkansas History**

2-pocket folder

Spiral Notebook

Pencils

## **9th Civics**

Wired ear buds

Pens, pencils, colored pencils/markers

Notebook

## **9th Economics**

Pen or pencil

Folder and paper

## **10th U.S. History**

Pens/pencils

## **AP U.S. History**

[Copy of AMSCO book ISBN-13: 9781690305507](#)

A three ring binder (2")

9 Dividers for the binder.

Pens (blue or black)

Highlighters

Pencils

Lined Paper

## **AP Psychology**

[Copy of AMSCO book ISBN-13: 9781663646842](#)

A three ring binder (2")

9 Dividers for the binder.

Pens (blue or black)

Highlighters

Pencils

Paper

## **11th World History**

3-ring binder  
1 package of lined/notebook paper

### **AP World History: Modern**

[\*AMSCO Advanced Placement Edition World History: Modern\*](#), Student Edition

Softcover by Perfection Learning

A three ring binder (2")

10 dividers

Multi-color highlighters

### **Contemporary American History**

A three ring binder (1")

Package of college-ruled lined paper

### **College Micro/Macro Economics**

2-pocket Folder

## **Business Department**

### **Keyboarding**

Headphones (Plug in)

### **Accounting**

Kleenex or hand sanitizer

### **Computer Science**

Kleenex or hand sanitizer

### **Computer Applications**

Flash drive

Kleenex or hand sanitizer

## **Spanish Department**

### **Spanish 1**

Pens and Pencils

2 packages of notecards

1 Binder or notebook with pockets

1 small box of colored pencils or markers

### **Spanish 2**

Pen or Pencil

Notebook paper

Folder, notebook with pockets, OR binder (personal preference)

One 4 pack (or more) of expo markers-These are for student use and we use them several times a week

Project supplies (assigned by last name)

A-H 1 pack of brightly colored tissue paper (gift wrap)

I-L 1 bottle of elmers school glue

M-O 2 pack glue sticks

P-R 2 packs of cup cake liners (white or multi colored)

Sa-Sm 2 pack of scotch tape

St-T 1 pack of pipe cleaners

U-Z 1 pack or colored copy paper or construction paper

### **Spanish 3**

Pen or Pencil

Notebook paper

Folder, notebook with pockets, OR binder (personal preference)

One 4 pack of expo markers

1 bag of hot glue sticks for small hot glue guns

### **Spanish 4/AP**

Pen or Pencil

highlighters

Notebook paper

Folder, notebook with pockets, OR binder (personal preference)

### **Fine Arts Department**

#### **Oral Communication**

1 bag of candy (Hershey's Kisses, Jolly Ranchers, or Starbursts)

#### **Drama**

1 bag of candy (Hershey's Kisses, Jolly Ranchers, or Starbursts)

#### **College Public Speaking**

1 bag of candy (Hershey's Kisses, Jolly Ranchers, or Starbursts)

#### **8-12th grade Choir**

2 - 2inch Binders (1 for fall and 1 for spring)

a set of Dividers with tabs

#### **8th grade Art**

\$20 supply fee (cash or check given to the teacher)

**Art I**

\$20 supply fee (cash or check given to the teacher)

**Art II**

\$20 supply fee (cash or check given to the teacher)  
Multi-media Sketchbook

**Art III**

\$20 supply fee (cash or check given to the teacher)  
Multi-media Sketchbook

**AP Art**

\$20 supply fee (cash or check given to the teacher)  
Multi-media Sketchbook

**Bible Department****8th Grade Bible:**

[Strong by Catherine Parks](#)

[Empowered by Catherine Parks](#)

Hard Copy of The Bible. Preferally an ESV or CSB.

**9th Grade Bible:**

Hard copy of the Bible (ESV or CSB recommended)  
3 ring binder with 100 sheets of paper  
Pens/Pencils  
1 box of Kleenex tissues

**10th Grade Bible:**

Physical copy of the Bible (ESV or CSB recommended)  
[Formed for Fellowship by Kyle Worley](#) (Fall)  
[Praying Like Monks, Living Like Fools by Tyler Stanton](#) (Spring)

**11th Grade Bible**

Physical copy of Bible (ESV or CSB preferred)  
[Exalting Jesus in 1 Corinthians: Christ-Centered Exposition Commentary](#) (Fall Semester)  
[The Discipline of Spiritual Discernment by Tim Challies](#) (Spring Semester)  
Single subject spiral notebook

**12th Worldview**

Physical copy of the Bible (ESV recommended)  
Binder with paper or spiral notebook  
[In Christ: In Him Together for the World by Steve Timmis & Christopher de la Hoyde](#) (Fall Semester)

